# JPMER ALUMNI ASSOCIATION 

## 'THE CONSTHRUTHON

To the cherished memory of our beloved leader, the late Pandit Jawaharlal Nehru, the most ardent champion of democracy, we humbly dedicate our efforts.

## TEIE PREAMELE

We, the alumni of JIPMER, inspired by the fond memories of the happy days at our Alma mater, with aspirations to establish and maintain the ties that bind us together, dedicating our efforts to enhance the fair name of our institution, do hereby give ourselves this constitution.

## CONSTITUTION

## I. NAME:

The Name of the Association shall be JIPMER ALUMNI ASSOCIATION.

## II. MEMBERSHIP :

1. All the persons who have completed their M.B.BS., course including Compulsory House Surgeoncy at JIPMER shall be entitled to be members.
2. Every member shall have the following rights.
a) To vote at elections.
b) Freedom of expression in General Body.
c) Take part in activities of Association.
d) Bring up motions of no confidence against any elected representatives or vote of censure or contempt of the General Body against any member of association.
e) To get a copy of the JIPMER Magazine.
3. Duties:
a] Every member shall respect the Constitution.
b] Every member is expected to attend the General Body meeting.

## III. ASSOCIATION FEE

1. A minimum of Rs. $25 /$ - for members residing in India and an equivalent of US $\$ 15$ for all members abroad shall be the association fee. Any extra amount will be accepted as donation towards the association.
2. The Money remitted [in any form whatsoever] should be payable to :- The Treasurer, JIPMER ALUMNI ASSOCIATION, Pondicherry-605006, INDIA

## IV. GENERAL BODY MEETING:

1. The meeting shall be exclusively for members.
2. It shall be held once a year - the 1st Saturday of February along with the Annual dinner.
3. The proceedings of the meeting will be conducted by the President.
4. Any suggestions should be sent in writing to the President by the 25 th of December of the concerned year.
5. The Agenda will be sent to the members before the G . B .
6. English shall be the medium of expression.
7. Subjects other than those in the agenda may be brought up for discussion with the permission of President.
8. The members shall express their opinion on the subjects under discussion with the permission of the President.
9. The discussions stand closed when the propositions are called for, but the President at hisher discretion may permit clarifications regarding the propositions on the floor.
10. A majority of at least one vote is required for a proposition to be passed
11. In the event of a tie, the President shall call for a revote. In case the revote also results in a tie, the President may exercise the casting vote.

12 The decisions made in one General Body Meeting are not alterable in the same meeting.
13. Minutes of the General Body Meeting shall be maintained by the Secretary and presented at the subsequent General Body Meeting.
14. The President shall adjourn the meeting when he deems it fit
15. All members of the Association can vote at the General Body Meeting.
16. The quorum for the meeting will be a minimum of twentyfive members.

## V. ANNOUNCEMENTS :

All official announcements, including those calling for the General Body Meeting shall be posted on the Student's Association Notice Boards

## VI. EXECUTIVE COMMITTEE :

1. Shall consist of
a) PATRON (Director)
b) President
c) Vice President
d) Secretary
e) Treasurer
f) Joint Secretary
g) Representives from J.S'A.
i) Secretary \&
ii) Deputy Sect. Section JSA
2. Shall meet at least once in a month, on the 1st Wednesday at 4.00 p.m.
3. All decisions taken at the Executive Committee meetings shall be by a majority vote, in the event a tie the President shall exercise his casting vote.
4. In case of emergency, the Executive Committee has the power to make decisions for the General Body and immediately post notices on students' Association Notice Boards.
5. The Executive Committee can invite any person to attend the meeting with the permission of the President. They will however not have the right to vote.
6. The proceedings of the meeting will be conducted by the President and recorded by the Secretary.
7. The executive committee shall be considered the final authority regarding the interpretation of constitution at all times.
VII. POWERS AND DUTIES OF MEMBERS OF THE EXECUTIVE COMMITTEE :

## 1. PRESIDENT :

a] The President shall convene the meetings in consultation with the Secretary.
b] Shall be responsible for conducting all the functions of the Association.
c] Shall be responsible for the proper functioning of the various offices of the Executive Committee.
2. VICE-PRESIDENT :
a] Shall take over the duties of the President in his/ her absence or at his/her request.
b] Shall assist the President to carry out his/her duties
3. SECRETARY :
a] Shall be responsible for arranging all the functions of the Association.
b] Shall file the minutes of the Executive Committee Meeting
c] Shall maintain the minutes of the General Body Meeting which shall be read in the next general body meeting.
d] Shall post on the student's association notice boards the report of the proceedings of the Executive Committee Meeting within 48 hours of the meeting.

## 4. JOINT SECRETARY :

a] Shall take over the duties of the General Secretary in his/her absence or at his/her request.
b] Shall assist the General Secretary to carry out his/ her duties.

## VII 5. TREASURER.

a] Shall draw up the budget in consultation with the other members of the Executive Committee and shall be responsible for the maintenance of the detailed accounts of the association and for the presentation of the same to the General Body.
b] Shall post on the notice boards, monthly accounts of the activities and expenses of the various sections.
c] Shall not accept any account which he/she deems improper. All such accounts shall be referred to the Executive committee.
d] Shall maintain a bank account and all such accounts shall be in the name of Jipmer Alumni Association and shall be jointly operated by President and Treasurer.

## 6. STUDENT REPRESENTATIVES

Shall assist the executive committee in the smooth running of the Association.

## VIII. PUBLICATIONS :

1] The Association will publish a quarterly news letter
2] The Executive Committee shall manage its publication.
3] The medium of expression shall be English

4] The publication shall be called JIPMER ALUMNI ASSOCIATION NEWSLETTER.

## IX. AMENDMENTS :

1] Any amendment to the Constitution shall be sent to the President by 25 th December of the concerned year.

2] Such amendments shall be incorporated in the Agenda.
X. VOTE OF NO CONFIDENCE :

1. May be brought up against any of the elected office bearer of the Association
2. A petition stating a lack of confidence in the Executive Committee or the individual members of the Executive Committee should be signed by not less than $30 \%$ of the members of the Association and handed over to the President five days before the General Body Meeting.
3. A petition of vote of no-confidence on the president/ vice President signed by not less than $30 \%$ of the members of the association should be handed over to the president or vice president whoever is not involved in the motion five days before a General Body meeting.
4. A vote of no confidence is carried out in the house when it is voted for by $51 \%$ of the members of the Association, present in the GB.

## XI. VOTE OF CENSURE :

1. May be passed from the floor against any office bearer of the association in reference to his or her duties.
2. For a vote of censure to be passed a majority of a minimum of $50 \%$ of the members of the Association present in the G. B. should vote for it.

## XII. CONTEMPT OF GENERAL BODY :

1. Any member
a) defying the constitution
b) acting against any of the standing resolutions of the General Body or
c) acting in a manner contemptuous of the Generai Body shall be guilty of having committed contempt of the General Body.
2. The President shall be the final authority in deciding whether a member has committed contempt of the General Body or not
3. Member found guilty of such a charge shall be penalised by the General Body as the latter deems fit
4. The CB shall not expel any member.

## XIII. ELECTIONS :

1. Will be held every 2 years at the annual General Body meeting
2. The nominations, voting and handing over charges shall be conducted during the General Body by the out going President.
3. Voting shall be conducted by show of hands.
4. All nominations must be duly proposed and seconded by any 2 members of the association who are eligible to vote for these elections. Each nominations shall be countersigned by the nominee in the presence of the President
5. No member can be nominated to more than one office in the same year.
6. Only members expected to reside in Pondicherry for the period of term of office shall be eligible to contest the elections.
7. In the event of there being no nominations for a given post the President can nominate a member of the Association to the post during the General Body, after the handing over.

## XIV. RESIGNATIONS :

1. The resignations of elected offiee bearers should be handed over to the President
2. The Executive Committee shall nominate a member of the Association for the said post till the next General Body Meeting.
II. MAMBERCHIP:
1...................... Compulsory House Surgeoncy and/or Medical postgraduation
3. Duties:
a) rules and regulations instead of Constitution
III. ACSOCIA TION FFF:
1..................... equivalent to Rs. $75 /$ - instead of US \$ 15
IV. GTNBRAL BODY MTGTING:
2...................... Sunday instead of Saturday
11....................... he instead of the President
VI. उX 2 CUTIVE COMMITTEF:
1......... g) Editor, News letter instead of Represen tatives from J.S. 1.
h) i \& ii - cancelled
2......... on the lst "ednesday at $4.00 \mathrm{p} \cdot \mathrm{m}$. cancelled

## VII. 7. PDITOR

Chall be incharge of Publication of the quarterly newsletter. VIII. ACCOUNTS
a) The treasurer shall maintain a bank account
b) The accounts will be audited by a qualified Chartered Accountant once a year.
IX. PIBITICATIONs
X. AMBNDMENTS
XI. TOT: OF NO CONFIDTNCE:
XII. TOTR OF CTENSURE:
XIII. CONTFMDT OA GENFRAL BODT:

XIT. THECTIONS
XV. RSSIGNATIONS

